**2023 HOUSING PERSON OF THE YEAR AWARD**

Please submit your choice for the MAHC’s Housing Person of the Year Award which will be presented at the ***MAHC Annual Meeting on November 6, 2023***.

The purpose of this award is to recognize a MAHC Member who has made: 1) significant contributions to the affordable rental housing industry in Maryland; and 2) worked through MAHC to help advance the interest of the affordable rental housing community in Maryland through advocacy, participation in policy or program improvements, or other volunteer efforts that have created affordable housing opportunities for low and moderate income persons. The person could have made contributions to affordable rental housing as a developer/owner, property manager, resident services provider, architect, contractor, lender, investor, governmental official or any other specialty involved in producing, improving or operating affordable rental housing.

This award is intended to recognize a MAHC Member who is practitioner that works in some aspect of the affordable rental housing industry, but who also has demonstrated a record of going above and beyond normal work contributions to help through volunteer efforts to build support for rental housing programs, create more resources, help with legislative or other forms of advocacy, contribute ideas to improve the field, or assist MAHC in accomplishing its goals.

**ENTRY GUIDELINES:**

1. All entries must include the attached cover sheet. In addition, please provide no more than a **two** **page statement** describing why the individual is deserving of receiving the Housing Person of the Year Award. Applicants may also submit up **to three pages of additional supporting materials** such as resume, photographs, press releases, testimonials and other awards. These materials must be combined into one PDF and submitted via email.

1. There is no fee to enter but the organization submitting the nomination and the nominee must be current MAHC members at the time of submission.
2. Nominations can come from self-nominations of MAHC members, other MAHC members, and the MAHC Board.
3. All entries must be received by **October 9, 2023** and should be in a single PDF file and emailed to Miranda Darden-Willems at [mdarden@mdahc.org](mailto:mdarden@mdahc.org).

**SELECTION:**

MAHC’s Board of Directors will select one winner. The winner will be notified in advance and will receive one complimentary ticket to the MAHC Annual Meeting.

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Individual being nominated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not self-nominated, person nominating this individual:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION: Please provide no more than a two page statement expressing the reasons this individual should receive the award, including years of experience working in the affordable housing field in Maryland, length of time in current position, notable projects and/or accomplishments and volunteer activities. If including additional supporting materials (up to three pages) such as photographs, press releases, testimonials and other awards, they must be submitted electronically along with the cover sheet and statement.